Case 22-20241-TPA Doc 45 Filed 08/25/22 Entered 08/26/22 00:24:18 Desc Imaged Certificate of Notice Page 1 of 3

Form 006

IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE:

Edward D. Lubon

Case No. 22-20241-TPA

Debtor(s)

Chapter: 7

ORDER

AND NOW, this The 23rd of August, 2022, the Debtor(s) having filed an Amendment to Schedule F filed on August 22, 2022

It is hereby *ORDERED*, *ADJUDGED* and *DECREED* that:

- (1) The Debtor(s) shall *immediately* serve a copy of this *Order*, the *341 Meeting of Creditors Notice* and the *Amendment* on all affected parties, the Trustee (if one is appointed) and the United States Trustee.
- (2) On or before seven (7) days from receipt of this *Order* the Debtor(s) shall file a Certificate of Service with the Clerk, U.S. Bankruptcy Court.
- (3) On or before September 22, 2022 or the date set forth in the Section 341 Meeting Notice, whichever is later, any Objection to Discharge (if applicable), Request for a 341 Meeting (if applicable), and/or Objections to Exemptions shall be filed.
- (4) If no objections to the *Amendment* are filed, the *Amendment* is accepted for filing. If objections to the *Amendment* are filed, a hearing will be scheduled.
- (5) FAILURE TO SERVE the appropriate documents and file a timely Certificate of Service will result in the Amendment being rendered NULL AND VOID without further Order of Court.
- (6) If applicable, failure to pay the required filing fee within seven (7) days of the date of the *Order*, or failure to add additional creditors(s) into bankruptcy case via CM/ECF Creditor Maintenance within seven (7) days from the date of this *Order* will result in the *Amendment* being rendered *NULL AND VOID* without further Order of Court.

cm: Debtor

Thomas P. Agresti, Judge United States Bankruptcy Cour

Case 22-20241-TPA Doc 45 Filed 08/25/22 Entered 08/26/22 00:24:18 Desc Imaged Certificate of Notice Page 2 of 3

United States Bankruptcy Court Western District of Pennsylvania

In re: Case No. 22-20241-TPA Edward D. Lubon Chapter 7

Debtor

CERTIFICATE OF NOTICE

District/off: 0315-2 User: auto Page 1 of 2
Date Rcvd: Aug 23, 2022 Form ID: 006 Total Noticed: 19

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 25, 2022:

Recip ID	Recipient Name and Address
db	Edward D. Lubon, 106 Westfiled Drive, Aliquippa, PA 15001-4843
15508368	+ AHN Wexford Hospital, 12351 Perry Hwy, Wexford, PA 15090-8344
15453110	+ AmeriHome Mortgage, PO Box 77423, Suite 300, Trenton, NJ 08628-7423
15508369	+ Heritage Valley Sewickley Hospital, 1000 Dutch Ridge, Beaver, PA 15009-9727
15453113	PRMG, PO Box 774204, Ewing, NJ 08628

TOTAL: 5

${\color{red}Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.} \\$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Standard Time.				
Recip ID	+	Notice Type: Email Address Email/Text: ebnpeoples@grblaw.com	Date/Time	Recipient Name and Address
			Aug 23 2022 23:38:00	Peoples Natural Gas Company LLC, GRB Law, c/o Jeffrey R. Hunt, Esquire, 525 William Penn Place, Suite 3110, Pittsburgh, PA 15219, UNITED STATES 15219-1753
15466111	+	Email/PDF: acg.acg.ebn@aisinfo.com	Aug 23 2022 23:44:51	Ally Bank c/o AIS Portfolio Services, LP, 4515 N. Santa Fe Ave. Dept. APS, Oklahoma City, OK 73118-7901
15453109	+	Email/Text: ally@ebn.phinsolutions.com	Aug 23 2022 23:37:00	Ally Financial, Attn: Bankruptcy, Po Box 130424, Roseville, MN 55113-0004
15453111		Email/Text: caineweiner@ebn.phinsolutions.com	Aug 23 2022 23:38:00	Caine & Weiner, Re: Progressive, Po Box 55848, Sherman Oaks, CA 91413
15472725		Email/Text: BKelectronicnotices@cenlar.com	Aug 23 2022 23:38:00	Cenlar FSB Attn BK Dept, 425 Phillips Blvd, Ewing, NJ 08618
15453112	+	Email/Text: documentfiling@lciinc.com	Aug 23 2022 23:37:00	Comcast corporate headquarters, One Comcast Center, Philadelphia, PA 19103-2899
15472729	+	Email/Text: jdryer@bernsteinlaw.com	Aug 23 2022 23:38:00	Duquesne Light Company, c/o Bernstein-Burkley, P.C., 601 Grant Street, 9th Floor, Pittsburgh, PA 15219-4430
15454168	+	Email/Text: ebnpeoples@grblaw.com	Aug 23 2022 23:38:00	Peoples Natural Gas Company LLC, GRB Law, c/o Jeffrey R. Hunt, Esquire, 525 William Penn Place, Suite 3110, Pittsburgh, PA 15219-1753
15453114	+	Email/Text: Triage_Bankruptcy_Notices@progressive.com	Aug 23 2022 23:38:00	Progressive Insurance, 6300 Wilson Mills Rd, Cleveland, OH 44143-2182
15453115	+	Email/Text: bankruptcy@sw-credit.com	Aug 23 2022 23:38:00	SWC Group, Re: Comcast, 4120 International Parkway, Carrollton, TX 75007-1957
15455173		Email/Text: Great_Lakes_EBN_Docs@nelnet.net	Aug 23 2022 23:38:00	UNITED STATES DEPARTMENT OF EDUCATION, CLAIMS FILING UNIT, PO BOX 8973, MADISON WI 53708-8973
15453116	+	Email/Text: Great_Lakes_EBN_Docs@nelnet.net	Aug 23 2022 23:38:00	USDOE/GLELSI, Attn: Bankruptcy, Po Box 7860, Madison, WI 53707-7860
15453117	+	Email/Text: wfmelectronicbankruptcynotifications@verizon	wireless.com Aug 23 2022 23:37:00	Verizon, Verizon Wireless Bk Admin, 500

Technology Dr Ste 550, Weldon Springs, MO

Case 22-20241-TPA Doc 45 Filed 08/25/22 Entered 08/26/22 00:24:18 Desc Imaged Page 3 of 3 Certificate of Notice

District/off: 0315-2 User: auto Page 2 of 2 Date Rcvd: Aug 23, 2022 Form ID: 006 Total Noticed: 19

63304-2225

15471911 Email/PDF: ebn_ais@aisinfo.com

Aug 23 2022 23:45:02

Verizon, by American InfoSource as agent, PO

Box 4457, Houston, TX 77210-4457

TOTAL: 14

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Bypass Reason Name and Address

Paramount Residential Mortgage Group, Inc. cr

Ally Bank, c/o AIS Portfolio Services, LP, 4515 N Santa Fe Ave. Dept. APS, Oklahoma City, OK 73118-7901 cr Duquesne Light Company, c/o Bernstein-Burkley, P.C., 601 Grant Street, 9th Floor, Pittsburgh, PA 15219-4430 *+ cr

TOTAL: 1 Undeliverable, 2 Duplicate, 0 Out of date forwarding address

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 25, 2022 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 23, 2022 at the address(es) listed below:

Email Address Name

Brian Nicholas

on behalf of Creditor Paramount Residential Mortgage Group Inc. bnicholas@kmllawgroup.com

Bryan P. Keenan

on behalf of Debtor Edward D. Lubon keenan662@gmail.com

 $melindap 662@\,gmail.com; keen an. bryanp.r 106644@\bar{n}otify. best case.com; ciennal 662@\,gmail.com; keen an. bryanp.r 106644@\bar{n}otify. bryanp.r 106640@\bar{n}otify. bryanp.r 106640$

Eric E. Bononi

bankruptcy@bononilaw.com pa69@ecfcbis.com

Jeffrey Hunt

on behalf of Creditor Peoples Natural Gas Company LLC ecfpeoples@grblaw.com PNGbankruptcy@peoples-gas.com

Keri P. Ebeck

on behalf of Creditor Duquesne Light Company kebeck@bernsteinlaw.com jbluemle@bernsteinlaw.com

Office of the United States Trustee

ustpregion03.pi.ecf@usdoj.gov

TOTAL: 6